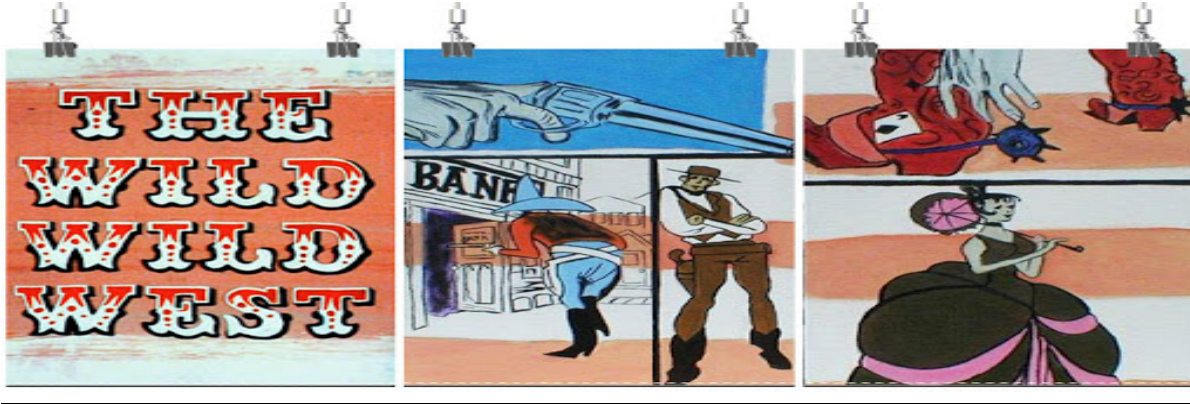


WILD WILD WESTMATCH XXIX

S.A.S.S. WASHINGTON STATE CHAMPIONSHIPS



JULY 31ST - AUGUST 2ND, 2020



Presented by

Single Action Shooting Society

&

Renton United Cowboy Action Shooters

Westmatch XXIX is a Total Time Match

All S.A.S.S. rules apply

OFFICIAL ENTRY FORM

SHOOTER ALIAS: _____

NAME: _____ SASS# _____

SPOUSE ALIAS: _____ SASS# _____

JUNIOR ALIAS: _____ SASS# _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE _____

EMAIL: _____

PHONE/CELL: _____

Main match categories:

Buckaroo/Buckarett (Up to 13)

Young Gun(14-16) M/L

Cowboy/Cowgirl M/L

Wrangler (36+) M/L

49'er M/L

Senior (60+) M/L

Silver Senior (65+) M/L

Elder Statesman (70+) M/L

Grand Dame (70+) M/L

Cattle Baron/Baroness (75+) M/L

El Patron/La Patrona(80+) M/L

B-Western M/L

Classic Cowboy/Girl M/L

Duelist M/L

Senior Duelist (60+) M/L

Gunfighter M/L

Senior Gunfighter (60+) M/L

Frontiersman M/L

Frontier Cartridge M/L

Frontier Cartridge Duelist M/L

Frontier Cartridge Gunfighter M/L

BACK UP CATEGORY _____

Categories will be set by all entries received by June 1st, 2020

Categories with less than 3 may be combined. Please Choose secondary Category.

Make checks payable to RF&GC

Send Check and Entry Form to:

Westmatch C/O Renton Fish and Game Club

17205 SE 144th ST

Renton, WA 98059

For more information: Please see website contacts. Match Director: Scarlett Blackheart - 253-405-7121 or jelaverne@gmail.com

Additional Matches Available:

Friday 9am:

Wild Bunch Match: First 45

Mod/Traditional

L Mod/Traditional

Saturday Afternoon:

Plainsman y/n _____

Additional Side Matches:

Cowboy Trap y/n _____

LONG RANGE y/n _____

SHOOTER FEES:

MAIN SHOOTER \$185.00 _____

SPOUSE \$65.00 _____

JUNIORS-FREE

EXTRA DINNER \$20.00 _____

WILD BUNCH MATCH \$10.00 _____

1ST TIME WM DISCOUNT \$10 _____

EARLY REGISTRATION before JUNE 1ST

DISCOUNT \$50.00 _____

Preregistration Reservations required to Camp. Camping is limited and assigned prior to event. No Camping is allowed before Thursday.

Camping Fee \$10.00 _____

Camp Vehicle Size _____

Total Enclosed _____

Posse me with _____

Maximum of 2 _____

I AM INTERESTED IN HELPING WITH: _____
