

SASS
PRESENTS

Westmatch XXVIII

Washington State Championships



Westmatch XXVIII is a Total Time Match

August 1st through August 4th, 2019

ALL SASS RULES APPLY

OFFICIAL ENTRY FORM

NAME: _____

SHOOTER ALIAS: _____ SASS#: _____

SPOUSE ALIAS: _____ SASS#: _____

JUNIOR ALIAS: _____ SASS#: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

E-MAIL ADDRESS: _____

PHONE: _____ CELL: _____

MAIN MATCH CATEGORIES:

Buckaroo/Buckarette (Up to 13) B/G
 Young Gun (14-16)...M/L
 Cowboy/Cowgirl....M/L
 Wrangler (36+).....M/L
 49'er.....M/L
 Senior (60+).....M/L
 Silver Senior (65+)..M/L
 Elder Statesman (70+)...M
 Grand Dame (70+)...L
 Cattle Baron (75+)...M
 B-Western.....M/L
 Classic Cowboy/Girl....M/L
 Duelist.....M/L
 Senior Duelist (60+)...M/L
 Gunfighter...M/L
 Senior Gunfighter... M/L
 Frontiersman..M/L
 Frontier Cartridge...M/L
 Frontier Cartridge Duelist...M/L
 Frontier Cartridge Gunfighter.....M/L

ADDITIONAL MATCHES:

THURSDAY:

Wild Bunch Match First 45 shooters
 Modern/Traditional
 Ladies Modern/Traditional

FRIDAY:

Warm Up Match. First 60 shooters

SHOOTER FEES:

| | | | |
|---------------------------------|-------|---------------|-------|
| Main Shooter \$120.00..... | _____ | Shirt Size | _____ |
| Spouse \$70.00..... | _____ | | _____ |
| Junior \$40.00..... | _____ | | _____ |
| Staff \$90 | _____ | (1) See Below | _____ |
| Extra Dinner \$20.00..... | _____ | | _____ |
| Extra Lunch Ticket \$10.00..... | _____ | | _____ |
| Warm up Match \$10.00..... | _____ | | _____ |
| Plainsman Match \$10.00 | _____ | | _____ |
| Wild Bunch Match \$10.00..... | _____ | | _____ |
| Long Range \$5.00 | _____ | | _____ |
| First time WM discount \$10.00 | _____ | (2) See below | _____ |
| Total Enclosed..... | _____ | | _____ |
| Back up category | _____ | | _____ |

Categories will be set by entries made by June 2nd.
 Categories with less than 3 may be combined.

Make Checks payable to RF&GC
 Send check and Entry Form to
Westmatch C/O Renton Fish And Game Club

17205 SE 144th ST
 Renton, WA 98059

I am also interested in helping with: _____

Must be SASS sanctioned _____

Posse me with _____

Maximum of two _____

Camping Yes / No _____ Circle Type _____

Tent/Camper/Trailer/Motorhome _____

(1) See Margarita Villian for eligibility Length _____

(2) Eligible to those who have not entered in five or more years